



*Joining us for worship,  
education and ministry is an  
excellent way to meet oth-  
ers, learn about the  
Christian faith and find out  
how it can change us from  
the inside out.*

**All Saints**  
EPISCOPAL CHURCH

Phone: (904) 737-8488

Fax: (904) 733-2098

## Sunday Worship

☺ 8:00 am Eucharist

A quiet service in the contemporary language of the Book of Common Prayer

☺ 8:45 am Full Breakfast in the Parish Hall

☺ 9:15 am Christian Education for all ages

☺ 10:30 am Choral Eucharist

A festive service of worship with hymns, sermon, and music by the All Saints' Choirs

☺ Nursery available

☺ 6:00 pm Eucharist

An informal, tuneful celebration with a wide range of music and instruments.

The worship of God is at the heart of our life together. Every Sunday we offer a diversity of styles, more or less formal, contemporary and traditional. In all, we offer the best we have, we experience the mystery of God, hear and wrestle with God's word, share Christ's presence in the sacrament, feel God's love in community, and leave strengthened to live and serve in the world.

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**Who We Are  
@AllSaints**



## Know, Grow & Go!

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## Who We Are@All Saints: Know, Grow, Go: Faith Dynamics for All Saints

### How are we different?



**Focus on parishioners and the next person through the door.** Each of us is a unique child of God. We are not a club of like-minded, lock-step members. We care for one another and appreciate our varied gifts. We tilt our work and mission toward all who want to hear the Good News of God in Christ and then grow and go. We welcome everyone. And then once a part of us, we strive to nurture everyone through worship, education and pastoral care.

**Diversity of worship styles.** Our three Sunday and Weekday services run from traditional to innovative, sometimes blending ancient and contemporary forms in one service. Not everyone responds spiritually to the same experience; we respect that and work creatively with the possibilities.

**Fifty-two equal Sundays.** Every Sunday is a day of Resurrection, tradition teaches, so we put out our best offerings-worship, education, hospitality - every Sunday of the year. Your first Sunday will be the best we can make it.

**We aren't afraid of growth.** The need to grow in order to have a faithful and viable ministry has called out of us a creativity we didn't always know we had. We work to get our growth going, and we work to deal with the anxiety of change, which is always a part of growing. We challenge one another, we welcome many into leadership, we practice a loving candor about money issues, and we are always looking for the next thing God is calling us to do.

Good question. One answer is that our history, our particular challenges, our location and our dreams have led us in some distinctive directions. In the heart of the Southside, we are a thriving church offering services, education and pastoral care with an inter-generational care center on our campus.

The other simple honest answer is that we aren't very different from any local Christian congregation. We seek faithfully to offer the worship of God and service to others in the name of Christ.

*We are Anglicans,* members of a worldwide communion of Christians whose customs and understandings of the Christian way developed from the Church of England. Anglicans have always been an interesting blend of the necessity in England of somehow providing a church roomy enough for Christians with conscientious differences in practice and belief to live together in love.

*We practice radical welcome.* For us that means living in a diverse Jacksonville community the way Jesus lived in his life and ministry. Above all we welcome everyone in spiritual and practical ways. Church seekers, [shoppers], and visitors will find a place of comfort here. Bring all your questions and doubts. We'll share ours. We find it a joy and a challenge to learn to live together.

*We gather at an open table.* At the heart of things, our life centers on our worship of God. At the Eucharist (Lord's Supper, Communion, Mass), we make a consistent and inclusive invitation: all who are baptized, no matter where they are on their spiritual journey, can receive the sacramental bread and wine with us. We see the gifts on the altar as God's gifts to us, not our possessions. Come and dine; we'll feast together.

*We are intentional about the way we "do" church.* Given the cost of being All Saints with our beautiful, expansive campus, we concluded in recent years that we had to grow in order to flourish in answer to our calling. We therefore rethought the ways a church offers what it is, connects with others, manages its business affairs and runs its programs. We learned from others along the way, innovated a little at times, and we are still learning. Among the things we learned and now strive for:



The best way to see who we are is to test whether we are living what we believe. Come and see.



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